

**REGISTRATION FORM**  
**FOCUS TOUR TO BRITISH COLUMBIA**

Please complete this registration form and enclose your deposit cheque (made out to International Student Ministries Canada) in the required amount and mail to Keith Thomson, 4 Flint Crescent, St. Alberta, AB T8N 1Y8, to arrive by the deadline. You may also bring registrations any Monday (12 noon to 2:30 p.m.) to Keith (or appointee) at the Gideon table, across from bookstore, by the Post Office, main floor SUB building U of A.

**Check which tour:** Shared cost \$795.00 each (III - \$1000.00) with \$200.00 deposit.

- June 13 to 21/09 - 9-Day B.C. Tour I (Registration due by May 4th)  
 July 14 to 22/09 - 9-Day B.C. Tour II (Registration by June 1st)  
 August 4 to 12/09 - 9-Day B.C. Tour III - Parents Bus/Hotel Tour (due by June 16th)  
 August 18 to 26/09 - 9-Day B.C. Tour IV (Registration due by June 25th)

**NAME:** \_\_\_\_\_ **M or F** \_\_\_\_ **Deposit encl. \$** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Faculty or School** \_\_\_\_\_

**Spouse's name** (if attending) \_\_\_\_\_ **Deposit encl. \$** \_\_\_\_\_

**Child's name** (if attending) \_\_\_\_\_ **Age** \_\_\_\_ **M or F** \_\_\_\_ **Deposit \$** \_\_\_\_\_

For **parents attending**, please list name of son or daughter to contact in case of emergency: \_\_\_\_\_

Need interpreter? Yes \_\_\_ No \_\_\_  Mandarin  Other \_\_\_\_\_

**Health Insurance:**  Alberta Health Care  Other \_\_\_\_\_

**FOCUS CLUB - Friendship for Overseas College and University Students**

----- C u t -----

**REGISTRATION FORM**  
**USE FOR MOUNTAIN TOURS & REQUESTED ACTIVITIES**

Mail with required deposit to Keith Thomson, 4 Flint Crescent, St. Albert, AB T8N 1Y8 to arrive by deadline. You may also bring registration and pay fees any Monday (12 noon to 2:30 p.m.) to Keith (or appointee) at the Gideon table across from the bookstore, by the Post Office, main floor of SUB building U of A.

**Check which tour or activity:** Shared cost \$395.00 each with \$100.00 deposit.

- June 5 to 7/09 - Mountains I Registration deadline: April 27th (cost \$345.00)  
 June 25 to 28/09 - Mountains II Registration deadline: May 11th  
 July 2 to 5/09 - Mountains III Registration deadline: June 8th  
 July 31 to August 3/09 - Mountains IV Registration deadline: June 29th  
 September 4 to 7/09 - Mountains V Registration deadline: July 20th

\_\_\_\_\_ - Requested Tour: \_\_\_\_\_

Shared Cost: \_\_\_\_\_ - Deposit: \_\_\_\_\_ Balance due one week before trip.

**NAME:** \_\_\_\_\_ **M or F** \_\_\_\_ **Deposit encl. \$** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_ **Faculty or School:** \_\_\_\_\_

**Spouse** (if attending) \_\_\_\_\_ **Deposit encl. \$** \_\_\_\_\_

**Child** (if attending) \_\_\_\_\_ (age) \_\_\_\_ **M or F** \_\_\_\_ **Deposit \$** \_\_\_\_\_

**Health Insurance:**  Alberta Health Care  Other \_\_\_\_\_

For **parents attending**, please list name of son or daughter to contact in case of emergency: \_\_\_\_\_ **Phone:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**FOCUS CLUB - Friendship for Overseas College and University Students**